

# CITY OF RINCON, GEORGIA Planning and Development Services

Phone: (912) 826-5996 / Fax: (912) 826-2083

www.cityofrincon.com

## **LAND DEVELOPMENT**

| PERMIT #:  |  |   |
|--|--|---|
| LOCATION OF PROPERTY   |  |   |
| Address:   |  |   |
| Current Zoning:  | Parcel #:  |   |
| Total Area of Property (acres or sq  | uare feet):  |   |
| Total construction cost for the pro  | ject:  |   |
| APPLICANT INFORMATION  |  |   |
| Contact Persons Name:  |  |   |
| Mailing Address:   |  |   |
| City:  | State:   | Zip Code:   |
| Phone #:   | Email:   |   |
| PROPERTY OWNER INFORM  | <u>IATION</u>  |   |
| Name:  |  |   |
| Mailing Address:   |  |   |
| City:  | State:   | Zip Code:   |
| Phone #:   | Email:   |   |
| CAMPAIGN CONTRIBUTION  | <u>S</u>   |   |
| member(s) of the Planning and Zo total an amount greater than \$250    No. I have not made campa | oning Board, during th<br>0.00?<br>aign contributions to a | City of Rincon Official(s), including any le past two years that when combined, any City of Rincon Official(s). or more City of Rincon Official(s). |
| <u>City official</u>   | <u>Title</u>   | <u>Dollar Value</u>   |

#### **SUBMITTAL REQUIREMENTS**

- Ogeechee Soil and Water Conservation approval
- Notice of intent for Environmental Protection Division
- $1 11 \times 17$  copy of plans if applicable
- 1 PDF copy of plans

### **LAND DEVELOPMENT PERMIT FEES**

\$50.00 per whole or fractional acre of land in the Project Development Area, plus one of the following fees, based on the total construction cost for the project referenced in the application:

| \$90,000 or less      | .0018  |
|-----------------------|--------|
| \$90,001 - \$200,000  | .0025  |
| \$200,001 - \$800,000 | .00415 |
| \$800,001 and greater | .00825 |

Fee includes all site development inspections by city staff, does not include engineering fees if applicable.

#### (Industrial)

\$50.00 per whole or fractional acre of land in the Project Development Area, plus .25% of the total construction cost for the project.

| Signature of Applicant      |          | Date |
|-----------------------------|----------|------|
|                             |          |      |
| Signature of Property Owner | <u>-</u> | Date |
|                             |          |      |
| Approved by                 |          | Date |